Permit #S00112643

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00112643 **Type of Permit:** STILL **Release Date:** 09/16/2016

Production Company JAMES MINCHIN

Insured Company Name JAMES MINCHIN
Contact Phone No. 1 323-512-3815
Contact Phone No. 2
Fax
Address 8920 WONDERLAND AVE
LOS ANGELES, California 90046

Production Title OPS

Type of Production Still Photo

Producer n/a n/a

Director James Minchin

1st AD n/a n/a

Production Manager n/a qn/a

FilmL.A. Coordinator Nicole Tanker

Location Manager Amy Minchin
Primary Phone Mobile - 323-804-3800
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 323-804-3800
Secondary Phone

Fees

FILMLA NON-REFUNDABLE STILL APPLICATION FEE $63.00

Total Permit Fee $63.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number S00112643
Production Company JAMES MINCHIN
Insured Company JAMES MINCHIN
Production Title OPS

Location Manager Amy Minchin
Primary Phone Mobile - 323-804-3800
Secondary Phone

This location has been CANCELED

Location Address 1600 Palos Verdes Dr N, Los Angeles, CA, 90710

Location Type College/University

Film Dates 9/20/2016 - 9/20/2016 12:00 - 00:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Minchin Agent letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	14
Cube Trucks	1

Personnel on Location

Type	Quantity
Cast	1
Crew	13

Filming Activities Equipment on property; Exterior models against scenery; Interior models against scenery; CANCEL LOCATION;

Jurisdiction **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 793 **Grid:** J6

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

Coordinator Note **CANCELLED BY FPU**

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Location 2 of 2

Permit Number	S00112643	**Location Manager**	Amy Minchin
Production Company	JAMES MINCHIN	Primary Phone	Mobile - 323-804-3800
Insured Company	JAMES MINCHIN	Secondary Phone	
Production Title	OPS		

Location Address 1 Rolling Hills Prep Wy, Los Angeles, CA, 90732

Location Type School

Film Dates 9/20/2016 - 9/20/2016 12:00 - 00:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	14
Cube Trucks	1

Personnel on Location

Type	Quantity
Cast	1
Crew	13
Spot Check	1

Filming Activities Equipment on property; Exterior models against scenery; Interior models against scenery; Filming at abandoned military homes;

Jurisdiction **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 794 **Grid:** A7

Approvals LOS ANGELES CITY POLICE DEPARTMENT Richard Priest

Coordinator Note **CANCELLED BY FPU**

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Minchin, Inc. **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9.08.16

Minchin, Inc.
Name of Principal

By: _____
Representative's Signature

Amy R. Minchin
Print Representative's Name

Producer
Representative's title

8920 Wonderland Ave LA, CA 90046
Principal's Address

323.804.3800
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT